

## BROADWAY PARISH COUNCIL

Telephone: (01386) 854813  
Email: [broadway.parish.council@unicombox.co.uk](mailto:broadway.parish.council@unicombox.co.uk)  
Clerk to the Council: K. BEASLEY  
Chairman: B. M. PARMENTER

5 RUSSELL SQUARE  
HIGH STREET  
BROADWAY  
WORCS. WR12 7AP

*All Members of the Parish Council  
are duly summoned to attend a  
**PARISH COUNCIL MEETING**  
ON THURSDAY, 15<sup>th</sup> October 2020, at 7.00 pm conducted via ZOOM.  
Any members of the public wanting a link to the meeting should contact the Clerk on  
01386 854813 or email [broadway.parish.council@unicombox.co.uk](mailto:broadway.parish.council@unicombox.co.uk)*

### A G E N D A

- (1) Apologies for Absence
- (2) Declarations of Interest:
  - (a) Register of Interests: Councillors are reminded of the need to update their register of interests
  - (b) To declare any Disclosable Pecuniary Interests in items on the agenda and their nature
  - (c) To declare any Other Disclosable Interests in items on the agenda and their nature

Councillors who have declared a Disclosable Pecuniary Interest or an Other Disclosable Interest which falls within the terms of paragraph 12(4)(b) of the code of conduct must leave the room for the relevant items. Failure to register or declare a Disclosable Pecuniary Interest may result in the commission of a criminal offence.

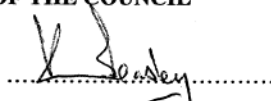
- (3) Police Report
- (4) Minutes of Meeting of Parish Council held on 13:08:20
- (5) Co-option of two new Councillors
- (6) County and District Councillors' Reports
- (7) Clerk's Report and Correspondence
- (8) Half yearly financial statement
- (9) Reports from various Groups and Committees
- (10) Planning
- (11) Schedule of Payments/Receipts
- (12) Councillors' Reports and items for future Agenda

followed by **Public Information Session:**

Any questions in this session requiring a detailed answer should be submitted in writing to the Clerk at least 48 hours prior to the meeting in order for appropriate research to be carried out.

**ALL MEMBERS OF THE PUBLIC ARE INVITED  
TO ATTEND MEETINGS OF THE COUNCIL**

KB:GAT  
8<sup>th</sup> October, 2020

  
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Clerk to the Council